



# MANCHESTER-BY-THE-SEA

CONSERVATION COMMISSION • TOWN HALL  
Manchester-by-the-Sea, Massachusetts 01944-1399  
Telephone (978) 526-4397 FAX (978) 526-2001

## Conservation Commission Meeting January 10, 2017 Town Hall, Room 5 ♦ 6:30 PM Agenda

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- I. Call to Order
  
  - II. Requests for De Minimis Changes, Certificates of Compliance & Extensions
    1. Susan Philbrick Owner/Applicant  
Loading Place Road (repaving) DEP File #39-0718  
Request for a Certificate of Compliance  
*New*
  
    2. Avi Urbas  
Manchester Regional School District DEP File #39-0529  
(High School & Athletic Field)  
Request for a Certificate of Compliance  
*New*
  
    3. Avi Urbas  
Manchester Regional School District Local Permit #M-7  
(Tennis Courts) (DEP File #39-0543)  
Request for a De Minimis Change  
*New*
  
    4. Smith's Point Realty Trust  
12 Smith's Point Road DEP File #39-0731  
Request for a De Minimis Change  
*New*
  
  - III. Public Hearings under Wetlands Protection Act and Local Wetlands By-Law
    1. Jeffrey J Kaneb  
9 Tuck's Point Road DEP File #39-0732  
Notice of Intent  
*Continued from 3/29/16, 5/10/16, 5/31/16, 6/21/16, 7/19/16, 8/9/16, 8/30/16, 9/20/16, 10/11/16, 11/1/16, 11/22/16, 12/13/16*
  
    2. Bullen Nominee Trust  
31 Proctor Street DEP File#39-0744

Notice of Intent

*Continued from 8/30/16, 9/20/16, 10/11/16, 11/1/16, 11/22/16, 12/13/16*

3. Boardman Avenue Association  
Boardman Avenue  
Notice of Intent  
*Continued from 11/22/16, 12/13/16*

DEP File#39-0746

- IV. Orders of Conditions
- V. Enforcements/Violations/Emergency Certifications
- 9 Tuck's Point Road - Enforcement Order
  - 31 Proctor Street – Enforcement Order
  - 5 Ledgewood Circle – Enforcement Order
- VI. Approval of Minutes
- VII. Letter Permits / Tree Permits
- VIII. Old/New Business
1. Updates from Commission Members
  2. Administrative Business
  3. Signatures
- IX. Adjournment

**Next Meeting – 1/31/2017**

**Received by the Town Clerk**

**Date:** JANUARY 5, 2017 **at:** 9:40 A M

Paul B. Thorne

**Signature**

Paul P. Palmer

**Clerk/Bd. Member**