

**TOWN OF MANCHESTER-BY-THE-SEA**  
**Notice of Meetings of Town Departments and all Town Boards**  
**As required by Chapter 39, G.L.**

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**NAME OF DEPARTMENT OR BOARD**

**Parks and Recreation Committee**

**DATE/DAY OF MEETING**

**Monday, January 23, 2017**


**TIME: 5:00 pm**

**LOCATION: Town Hall, Rm. #7**

- A. Open Meeting
- B. Review minutes
- C. Open Space and Recreation Update
- D. CPA Update
- E. Project Updates
  - a. Bath House
  - b. Chapel
  - c. Sweeney
- F. Ideas/strategies to gain field time; included but not limited to field improvements at Masco lights at Brook St and other possible multi-purpose field sites.
- G. Next Agenda Discussion
- H. Next Meetings Date/Time-

**Received by the Town Clerk**

**Date:** JAN. 19, 2017 **at:** 3:45 P.M

  
\_\_\_\_\_  
**Signature**

  
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**Clerk/Bd. Member**