



OFFICE OF THE  
**PLANNING BOARD**

TOWN HALL, 10 CENTRAL STREET, MANCHESTER-BY-THE-SEA, MA 01944-1399

**TOWN OF MANCHESTER-BY-THE-SEA**  
**Notice of Meetings of Town Departments and all Town Boards**  
**As required by G.L. c 30A**

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**NAME OF DEPARTMENT OR BOARD**

**DATE/DAY OF MEETING**

**Planning Board**

**February 3, 2020**

Joint Meeting with the Board of Selectmen

**TIME: 7:15 p.m.**

**LOCATION: Room 5**

**Anticipated topics:**

Discussion regarding the following:

- Formalizing a process for Communication/Governance
- 40R Overlay District
- Zoning Bylaw Recodification
- Master Plan Implementation

**Received by the Town Clerk**

**Date:** \_\_\_\_\_ **at:** \_\_\_\_\_ **M**

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**Town Clerk Signature**  
**Assistant Town Clerk**

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***Sue Brown***  
**Susan Brown**  
**Town Planner**