



MANCHESTER-BY-THE-SEA

BOARD OF SELECTMEN • TOWN HALL
Manchester-by-the-Sea, Massachusetts 01944-1399
Telephone (978) 526-2000 FAX (978) 526-2001

MEETING: BOARD OF SELECTMEN
DATE: TUESDAY, FEBRUARY 18, 2020
TIME: 6:30 P.M. BOS MEETING
LOCATION: TOWN HALL ROOM # 5

WELCOME: CALL TO ORDER 6:30PM
PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA
ANNOUNCEMENTS /CHAIRMAN'S REPORT

AGENDA

- 1. SHORT TERM PAYING GUEST APPLICATIONS-23 SCHOOL ST & 54 UNION ST 6:30 P.M.
- 2. ATHLETIC FIELDS MASTER PLAN 6:35 P.M.
- 3. ANNUAL TOWN MEETING & BUDGET 7:00 P.M.
 - REVIEW OF PROPOSED BUDGET
 - REVIEW OF WARRANT ARTICLES, INCLUDING COMMUNITY PRESERVATION PROJECTS
- 4. CONSENT AGENDA
 - BOS MINUTES – FEBRUARY 3
- 5. CORRESPONDENCE
 - LETTER FROM XFINITY RE: CHANGES IN PRICING
 - LETTER FROM FRIENDS OF MANCHESTER TREES, INC. RE: TOWN TREE WARDEN STIPEND
 - MEMO FROM MMA RE: LEGISLATIVE BREAKFAST MEETING ON MARCH 13
- 6. TOWN ADMINISTRATOR'S REPORT: COMPLETE STREETS, SPEED LIMITS, COMPOST PROJECT
- 7. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR
- 8. EXECUTIVE SESSION:
 - UNDER M.G.L. CH. 30A §21 (a)(3) TO DISCUSS STRATEGY WITH RESPECT TO POSSIBLE LITIGATION AND TO DISCUSS STRATEGY WITH RESPECT TO COLLECTIVE BARGAINING

UPCOMING MEETINGS

Monday, March 2, 2020-Selectmen's Meeting
Monday, March 16, 2020-Selectmen's Meeting
Monday, April 6, 2020-Annual Town Meeting
Tuesday, April 21, 2020-Selectmen's Meeting

Received by the Town Clerk

Date: Feb. 13, 2020 at 6:15 PM

gstraw
Signature

Smjral
Clerk/Bd. Member