



# MANCHESTER-BY-THE-SEA

BOARD OF SELECTMEN • TOWN HALL  
Manchester-by-the-Sea, Massachusetts 01944-1399  
Telephone (978) 526-2000 FAX (978) 526-2001

**MEETING: BOARD OF SELECTMEN**  
**DATE: MONDAY, MARCH 6, 2017**  
**TIME 6:00 P.M**  
**LOCATION: TOWN HALL, ROOM 5**

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**WELCOME: CALL TO ORDER 6:00PM**  
**PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA**  
**ANNOUNCEMENTS**

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## AGENDA

1. **Public Hearing: Public Tree at 16 Lincoln Street – possible tree removal 6:00PM**
2. **Public Hearing: Parking/No Parking Concerns Beach, Pine and Bridge Street 6:10PM**  
**And updates from the Ad-hoc Parking Committee**
3. **Annual Town Meeting: 6:50PM**  
**Review/Approve Warrant**  
**Final review/approval of budgets**
4. **Utility Abatement Policy: Second Reading and Approval 7:30PM**
5. **Consent Agenda:**
  - 1) **Approve Special Event**
  - 2) **Approve Filming Request**
  - 3) **New voter tabulator machine certification**
6. **Correspondence**  
**Xfinity 2/7/17 Letter – change in channel offerings**  
**Independent Living Center – 30<sup>th</sup> anniversary gathering**  
**HAC Dredging Project Recommendations**
7. **Town Administrator's Report**
8. **All Town Unions and Comcast Negotiation Updates (possible executive session per GL c. 30 Sec 21(A)(30) to discuss strategy with respect to collective bargaining or litigation is an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares.)**

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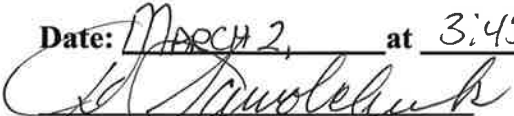
### UPCOMING MEETINGS:

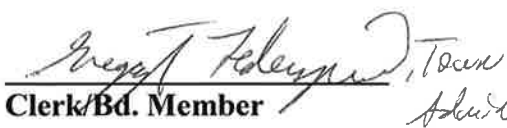
**Monday, March 20, 2017 – 6:00pm – Selectmen's Meeting**

**MEETING LOCATION: Town Hall, Room 5**

**Received by the Town Clerk**

Date: MARCH 2, at 3:45 P.M.

  
Signature

  
Clerk/Bd. Member