



MANCHESTER-BY-THE-SEA

BOARD OF SELECTMEN • TOWN HALL
Manchester-by-the-Sea, Massachusetts 01944-1399
Telephone (978) 526-2000 FAX (978) 526-2001

MEETING: BOARD OF SELECTMEN
DATE: MONDAY, MARCH 30, 2020
TIME: 6:30 P.M. BOS MEETING
LOCATION: VIRTUAL MEETING
DIAL-IN #: (425) 535-9843
ACCESS CODE: 329-392-749#
ONLINE MEETING ID: communications2
JOIN THE ONLINE MEETING: <https://join.startmeeting.com/communications2>

WELCOME: CALL TO ORDER **6:30PM**
PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA
ANNOUNCEMENTS /CHAIRMAN'S REPORT

AGENDA

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| 1. ANNUAL TOWN MEETING -REVIEW OF TIMING | 6:30 P.M. |
| 2. ANNUAL ELECTIONS-REVIEW OF TIMING | 6:45 P.M. |
| 3. COVID-19 UPDATE | 7:00 P.M. |
| 4. 4TH QUARTER PROPERTY TAX BILLS – REVIEW OF TIMING | 7:15 P.M. |
| 5. CONSENT AGENDA | |
| • BOS MINUTES – MARCH 16 | |
| 6. CORRESPONDENCE | |
| • LETTER FROM NATIONAL GRID RE: COVID-19 PRECAUTIONARY ACTIONS | |
| • LETTER FROM JOSEPH DOMELOWICZ, HAMILTON TOWN MANAGER RE: TOWN'S VETERAN SERVICE OFFICER FUNCTION | |
| • LETTER FROM XFINITY RE: POSTPONEMENT OF CARTOON NETWORK MOVING | |
| • LETTER FROM JOHN JAY RE: ANNUAL TOWN MEETING AND SPENDING | |
| 7. TOWN ADMINISTRATOR'S REPORT: CONSTRUCTION UPDATES | |
| 8. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR | |

UPCOMING MEETINGS

Monday, April 6, 2020-Selectmen's Meeting
Tuesday, April 21, 2020-Selectmen's Meeting
Monday, May 4, 2020-Selectmen's Meeting
Monday, 18, 2020-Selectmen's Meeting

Received by the Town Clerk

Date: March 26, 2020 at 1:05 PM

Adelle Ardolino
Signature

Snijm Nell
Clerk/Bd. Member