

**TOWN OF MANCHESTER-BY-THE-SEA**  
**Notice of Meetings of Town Departments and all Town Boards**  
**As required by G.L. c 30A**

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<b>NAME OF DEPARTMENT OR BOARD</b>	<b>Manchester Affordable Housing Trust</b>
<b>DAY / DATE OF MEETING</b>	<b>Tuesday, April 10, 2018</b>
<b>TIME:</b>	<b>7:00 PM</b>
<b>LOCATION:</b>	<b>Town Hall, Room 7</b>

**AGENDA**

- I. Call to Order
- II. Administrative Overview
  - 1. Approval of Minutes (March 1)
  - 2. Treasurer Report
- III. Overview of Technical Support Tasks and Hours
- IV. Updates
  - 1. CPC Funding
  - 2. MassHousing Technical Assistance Request
  - 3. Master Plan
  - 4. Land Evaluation Project
- V. Discussion of Potential Home Purchase Program (goals, criteria, process)
- VI. Optional Executive Session to discuss potential project
- VII. If needed: Return to Open Session
- VIII. Next Steps
  - 1. Actions to take before next meeting
  - 2. Set next meeting date

**Next Meeting – TBD**

**Received by the Town Clerk**

**Date:** \_\_\_\_\_ **at:** \_\_\_\_\_ **M**

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**Signature**

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**Clerk/Bd. Member**