



# MANCHESTER-BY-THE-SEA

BOARD OF SELECTMEN • TOWN HALL  
Manchester-by-the-Sea, Massachusetts 01944-1399  
Telephone (978) 526-2000 FAX (978) 526-2001

MEETING: BOARD OF SELECTMEN REVISED  
DATE: MONDAY, MAY 7, 2018  
TIME: 6:30 P.M. BOS MEETING  
LOCATION: TOWN HALL ROOM # 5

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WELCOME: CALL TO ORDER  
PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA  
ANNOUNCEMENTS

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6:30PM

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## AGENDA

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1. **DISCUSSION: REQUEST TO STOP FLUORIDATION OF TOWN WATER** 6:30 P.M.
2. **PUBLIC HEARING – REQUESTS FOR PUBLIC TREE REMOVALS ON VINE STREET, 6:45 P.M.  
LINCOLN STREET, AND SCHOOL STREET**
3. **TOWN CHAIR PRESENTATION** 7:15 P.M.
4. **PUBLIC HEARING – POLE SETTINGS ON HIGHLAND AVE – VERIZON** 7:30 P.M.
5. **CONSENT AGENDA**
  - BOS MINUTES – MARCH 27, 2018; APRIL 17, 2018
  - SPECIAL ONE DAY LIQUOR LICENSE – MANCHESTER MASONIC BUILDING ASSOCIATION
  - AMENDED APPROVAL OF FISH TRAP LICENSE FOR DAVID JERMAIN
  - TEMPORARY WATER PLANT O&M CONTRACT EXTENSION
  - EAGLE SCOUT PROCLAMATION – BENJAMIN QUADE
  - ELDER ABUSE AWARENESS DAY
  - BOS NEWSLETTER AND OTHER MEDIA SUPPORT
  - MEMORIAL BENCH APPROVALS
  - SPECIAL EVENTS: COAST TO THE CURE; NORTH SHORE SHOWCASE
  - REVISED FIELD PERMIT REQUEST FORM
  - SURPLUS PROPERTY: FIRE DEPT AND LIBRARY TRUSTEES
  - REVISED PLUMBING PERMIT FEES
  - ZBA MEMBERSHIP
  - FIRE UNION CONTRACT
6. **CORRESPONDENCE**
  - A LETTER FROM XFINITY REGARDING CHANGES TO THE DESIGN OF THEIR MONTHLY BILLING STATEMENTS
  - A LETTER FROM DEPT. OF ENVIRONMENTAL PROTECTION RE: DRAFT WATERWAYS LICENSE FOR REED PARK PUBLIC DOCK.
  - LETTER FROM TOWN OF HAMILTON RE: ZONING BOARD OF APPEALS PUBLIC HEARING
7. **TOWN ADMINISTRATOR'S REPORT**
8. **OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR (DISCUSSION ONLY)**
9. **EXECUTIVE SESSION – DISCUSS LITIGATION STRATEGY COSTA VS. TOWN; BENNETT VS. ZBA**

### UPCOMING MEETINGS

Monday, May 21, 2018 – Annual Town Meeting

Received by the Town Clerk

Date: May 3, 2018 at 1440

Christy J. Plouffe  
Signature

[Signature]  
Clerk/Bd. Member