

**TOWN OF MANCHESTER-BY-THE-SEA**  
**Notice of Meetings of Town Departments and all Town Boards**  
**As required by G.L. c 30A**

---

<b>NAME OF DEPARTMENT OR BOARD</b>	<b>Manchester Affordable Housing Trust</b>
<b>DAY / DATE OF MEETING</b>	<b>Tuesday, May 8, 2018</b>
<b>TIME:</b>	<b>7:00 PM</b>
<b>LOCATION:</b>	<b>Town Hall, Room 5</b>

---

**AGENDA**

- I. Call to Order
- II. Administrative Overview
  1. Approval of Minutes (April 10)
  2. Treasurer Report
- III. Overview of Technical Support Tasks and Hours
- IV. Discussion regarding potential loss of rental housing on Boardman Ave
- V. Listening Session regarding potential 40B project at 84,86 and 90 School Street
- VI. Discussion of potential Rental and Ownership Housing Programs
- VII. Next Steps
  1. Actions to take before next meeting
  2. Set next meeting date

**Next Meeting – TBD**

**Received by the Town Clerk**

**Date:** April 25<sup>th</sup> 2018 **at:** 1100 A **M**

Christy H. Pierce  
**Signature**

Susan Blum  
**Clerk/Bd. Member**