

**TOWN OF MANCHESTER-BY-THE-SEA**  
**Notice of Meetings of Town Departments and all Town Boards**  
**As required by Chapter 30A, G.L.**

---

**NAME OF DEPARTMENT OR BOARD**  
**Library Trustees**

**DATE/DAY OF MEETING**

**TIME: 5/23/2019, 9 AM**

**LOCATION: Library Ref. Room**

**Anticipated topics:**

- A. Call to order**
  - 1. Minutes of April 18 meeting**
  - 2. Director's report**
  - 3. Budget/Finance**
  - 4. Building & Grounds**
  - 5. YA Space**
  - 6. Friends**
  - 7. Policies**
  - 8. Staffing**
  - 9. Technology**
  - 10. Volunteer Month**
  - 11. 375<sup>th</sup>**
  - 12. Foundation**
  - 13. Calendar –Projects for coming year**

**B. Adjournment**

**Next meeting-Thursday, June 20, 9 AM**

**Received by the Town Clerk**

**Date:** \_\_\_\_\_

  

---

**Town Clerk Signature  
Board Member**