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THURSDAY JUNE 3, 2021  
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## Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

**Board/Committee:** BOARD OF SELECTMEN

**Day & Date:** Monday, June 7, 2021

**Time:** 6:30PM

**Location:** VIRTUAL

### Join Zoom Meeting

<https://zoom.us/j/96911378870?pwd=cDh0K0NYQzZXMVVuMjZ2MlFINDA2QT09>

**Meeting ID:** 969 1137 8870

**Passcode:** 663039

**One tap mobile**

+16465588656,,96911378870# US (New York)

**Dial by your location**

+1 646 558 8656 US (New York)

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**WELCOME: CALL TO ORDER**

**PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA**

**ANNOUNCEMENTS /CHAIRMAN'S REPORT**

**6:30PM**

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### AGENDA

- |                                                                                      |               |
|--------------------------------------------------------------------------------------|---------------|
| <b>1. PUBLIC HEARING-ENTERTAINMENT LICENSE- BRAVO BY THE SEA</b>                     | <b>6:30PM</b> |
| <b>2. SHORT-TERM PAYING GUEST APPLICATION-54 UNION STREET</b>                        | <b>6:35PM</b> |
| <b>3. EAGLE SCOUT PROJECT-JACKSON SURETTE &amp; BION PIKE</b>                        | <b>6:45PM</b> |
| <b>4. OUTDOOR DINING</b>                                                             | <b>6:55PM</b> |
| <b>5. HAMILTON PRESENTATION: CHEBACCO ROAD RELOCATION</b>                            | <b>7:10PM</b> |
| <b>6. DISPATCH OPTIONS PUBLIC FORUM</b>                                              | <b>7:40PM</b> |
| <b>7. DISCUSSION: ALTERNATIVE JULY 4<sup>TH</sup> PARADE</b>                         |               |
| <b>8. CONSTRUCTION UPDATES INCLUDING BRIDGE STREET STRIPING</b>                      |               |
| <b>9. CONSENT AGENDA</b>                                                             |               |
| • BOS MEETING MINUTES- MAY 17                                                        |               |
| • PUBLIC SHADE AND TOWN TREE POLICY-ADD HERITAGE TREES                               |               |
| • BOSTON POST CANE                                                                   |               |
| • SPECIAL EVENT PERMIT APPLICATION & ONE DAY LIQUOR LICENSE-2021 FESTIVAL BY THE SEA |               |
| • CLERICAL & UNION CONTRACT APPROVALS                                                |               |
| • SOLID WASTE CONTRACT APPROVAL                                                      |               |
| • RESCIND COVID EMERGENCY DECLARATION                                                |               |
| <b>10. CORRESPONDENCE</b>                                                            |               |
| • LETTER FROM XFINITY RE: PROGRAMMING ADVISORY                                       |               |
| • CORRESPONDENCE RE: DISPATCH                                                        |               |
| <b>11. TOWN ADMINISTRATOR'S REPORT</b>                                               |               |
| <b>12. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR</b>   |               |
- Received by the Town Clerk