

**TOWN OF MANCHESTER-BY-THE-SEA**  
**Notice of Meetings of Town Departments and all Town Boards**  
**As required by G.L. c 30A**

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<b>NAME OF DEPARTMENT OR BOARD</b>	<b>Manchester Affordable Housing Trust</b>
<b>DAY / DATE OF MEETING</b>	<b>Tuesday, June 26, 2018</b>
<b>TIME:</b>	<b>7:00 PM</b>
<b>LOCATION:</b>	<b>Town Hall, Room 5</b>

**AGENDA**

- I. Call to Order
- II. Signing of CPC Agreement
- III. Review and Discuss Draft Rental and Ownership Housing Programs
- IV. Next Steps
  - 1. Actions to take before next meeting

**Next Meeting – July 17, 2018**

**Received by the Town Clerk**

**Date:** \_\_\_\_\_ **at:** \_\_\_\_\_ **M**

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**Signature**

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**Clerk/Bd. Member**