



# Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

**Board/Committee:** BOARD OF SELECTMEN

**Day & Date:** Monday, July 19, 2021

**Time:** 6:30PM

**Location:** VIRTUAL

**Join Zoom Meeting**

<https://us06web.zoom.us/j/84902064166?pwd=U2hyYjlFQTJtT0hmNlpuZ1hCN2s4dz09>

**Meeting ID:** 849 0206 4166

**Passcode:** 445266

**One tap mobile**

+16465588656,,84902064166# US (New York)

**Dial by your location**

+1 646 558 8656 US (New York)

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**WELCOME: CALL TO ORDER**

**PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA**

**ANNOUNCEMENTS/CHAIRMAN'S REPORT**

**6:30PM**

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## AGENDA

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|--|--------|
| 1. JOINT PLANNING BOARD/BOS MEETING-INTERVIEW CANDIDATES FOR VACANCY         | 6:30PM |
| 2. SET DATES FOR A FALL TOWN MEETING AND SELECTMEN GOAL SETTING WORKSHOP     | 6:40PM |
| 3. BOARD & COMMITTEE APPOINTMENTS  | 6:45PM |
| 4. HEARING: FLAT FEE SEWER RATES FY22 INCLUDING SEWER CAPACITY (CONTINUANCE) | 7:00PM |
| 5. UPDATE ON PUBLIC RESTROOMS  | 7:10PM |
| 6. DISCUSSION OF PUMP TRACK PROPOSAL FOR THE OLD BURN DUMP                   | 7:20PM |
| 7. DISPATCH FORUM  | 7:30PM |
| 8. CONSENT AGENDA  |        |
| • BOS MEETING MINUTES- JULY 6  |        |
| • NOAA BOAT CONTRACT   |        |
| • FIRE DEPARTMENT SURPLUS VEHICLE  |        |
| • WAIVE POTENTIAL CONFLICT OF INTEREST CONCERNS INVOLVING TOWN CONSULTANTS   |        |
| 9. CORRESPONDENCE  |        |
| • NONE   |        |
| 10. TOWN ADMINISTRATOR'S REPORT:   |        |
| 11. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR  |        |
| <b>Received by the Town Clerk</b>  |        |