



MANCHESTER-BY-THE-SEA

BOARD OF SELECTMEN • TOWN HALL
Manchester-by-the-Sea, Massachusetts 01944-1399
Telephone (978) 526-2000 FAX (978) 526-2001

MEETING: BOARD OF SELECTMEN
DATE: MONDAY, JULY 20, 2020
TIME: 6:30 P.M. BOS MEETING
LOCATION: VIRTUAL MEETING

DIAL-IN #: (425) 535-9843
ACCESS CODE 329-392-749#
ONLINE MEETING ID: communications2
JOIN THE ONLINE MEETING: <https://join.startmeeting.com/communications2>

WELCOME: CALL TO ORDER 6:30PM
PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA
ANNOUNCEMENTS /CHAIRMAN'S REPORT

AGENDA

- | | |
|---|---------------|
| 1. PUBLIC HEARING: CONDUIT CONSTRUCTION OCEAN STREET, NATIONAL GRID | 6:30PM |
| 2. Bos/HOUSING AUTHORITY JOINT SESSION: COMMITTEE APPOINTMENT | 6:45PM |
| 3. BOARD & COMMITTEE INTERVIEWS | 6:50PM |
| 4. PUBLIC TREE HEARING (CONTINUANCE): 84 PLEASANT STREET | 7:20PM |
| 5. FRIENDS OF TREES-DRAFT TREE POLICY | 7:30PM |
| 6. 40B PROCESS | |
| 7. LIAISON/PROJECT UPDATES: BOLING/WESTERN WOODS, BODMER-TURNER/OPEN SPACES
JAQUES/PLANNING BOARD, 40/R & HARRISON/TELEMEETING SUPPORT | |
| 8. CONSENT AGENDA | |
| • BOS MINUTES –JUNE 8, JULY 6 | |
| • ACCEPTANCE OF DEED-ALPER'S LOT | |
| 9. CORRESPONDENCE | |
| • TOWN COMMITTEE VOLUNTEER APPLICATIONS | |
| • INFORMATION RE: LOUIS AGASSIZ | |
| • EMAIL FROM RESIDENT RE: SAFETY ISSUES ON COBURN ROAD | |
| 10. TOWN ADMINISTRATOR'S REPORT: TOWN CLERK UPDATE, COVID UPDATE | |
| 11. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR | |

UPCOMING MEETINGS

Monday, August 3, 2020 Selectmen's Meeting
Monday, August 17, 2020 Selectmen's Meeting
Monday, September 7, 2020 Selectmen's Meeting

Received by the Town Clerk

Date: July 16, 2020 at 4:40 PM

Edelle Ardolino
Signature

Shirley Ned
Clerk/Bd. Member