



MANCHESTER-BY-THE-SEA

BOARD OF SELECTMEN • TOWN HALL
Manchester-by-the-Sea, Massachusetts 01944-1399
Telephone (978) 526-2000 FAX (978) 526-2001

MEETING: BOARD OF SELECTMEN
DATE: MONDAY, AUGUST 17, 2020
TIME: 6:30 P.M. BOS MEETING
LOCATION: VIRTUAL MEETING

DIAL-IN #: (425) 535-9843
ACCESS CODE 329-392-749#
ONLINE MEETING ID: communications2
JOIN THE ONLINE MEETING: <https://join.startmeeting.com/communications2>

WELCOME: CALL TO ORDER 6:30PM
PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA
ANNOUNCEMENTS /CHAIRMAN'S REPORT

AGENDA

- | | |
|---|---------------|
| 1. BOARD & COMMITTEE APPOINTMENTS | 6:30PM |
| 2. BOARD & COMMITTEE INTERVIEWS: CHRISTINA CUNNINGHAM-WELCOMING COMMITTEE, BETSY KROSS-ANIMAL CONTROL BOARD & LEIGH SCHARFE-SUSTAINABILITY COMMITTEE | 6:35PM |
| 3. COVID-19 UPDATES, GOVERNOR'S UPDATED ORDERS | 7:00PM |
| 4. 40B PROCESS DISCUSSION | 7:15PM |
| 5. SPEED LIMITS/TRAFFIC ISSUES | |
| 6. LIAISON/PROJECT UPDATES: BOLING/WESTERN WOODS, BODMER-TURNER/OPEN SPACES JAQUES/PLANNING BOARD, 40/R & HARRISON/TELEMEETING SUPPORT | |
| 7. CONSENT AGENDA | |
| • BOS MINUTES – JULY 20, AUGUST 3 & AUGUST 5 | |
| • ACCEPT RESIGNATION LETTER FROM STEVEN JAWORSKI RE: CONSERVATION COMMISSION | |
| • ACCEPT RESIGNATION LETTER FROM DEB BRADLEY RE: BOARD OF HEALTH | |
| 8. CORRESPONDENCE | |
| • LETTER FROM MACC RE: SARA OSEASOHN'S CERTIFICATE OF ACHIEVEMENT | |
| • LETTER FROM DeROSA ENVIRONMENTAL RE: IRA PLAN FOR 50 SUMMER STREET | |
| 9. TOWN ADMINISTRATOR'S REPORT: | |
| 10. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR | |

UPCOMING MEETINGS

Tuesday, September 8, 2020 Selectmen's Meeting
Monday, September 21, 2020 Selectmen's Meeting
Monday, October 5, 2020 Selectmen's Meeting

Received by the Town Clerk

Date: August 13, 2020 at 5:30pm

Adelle Ardolino
Signature

Ernie Dal
Clerk/Bd. Member