

As required by Chapter 39, G.L.

**NAME OF DEPARTMENT OR BOARD**

Board of Health

**DATE/DAY OF MEETING**

Thursday, September 12, 2019

**LOCATION:**

Seaside One Meeting Room

**TIME:**

8:30 a.m.

**Anticipated topics:**

Town of Manchester-by-the-Sea

**A. Call to order**

**For Discussion/ Review**

SEP 12 2019

Town Clerk

**Mosquito Control Update**  
**Outreach to Residents**

**Food Licensing & Inspections Updates**

**Housing Complaints & Follow Up**

**Septic Loan Program Outreach Follow Up**

**Title 5 Installation and Inspection Compliance Follow Up(s)**  
Raymond Street, Butler Avenue, Proctor Street

**Keeping of Animals Application, Windemere Park & School Street**  
Permit application for 3 goats

**Beach Water Testing Summer 2019 Summary**

**377 Summer Street (Assessor' Map 6 Lot 33) John McCarthy**  
Hancock Engineering plan dated 07/09/19, revised 8/7/19  
Revisions to approved septic system plan permitted and on file due to ledge encountered during site work

**Tobacco Control**  
Complaint Regarding Smoking at Housing Authority Property  
Scheduling & Review of Vaping and Existing Regulations Related to Same

**Fiscal Year 2019 Review and**  
Start Fiscal Year 2020

Minutes of 05/30/19 , 07/18/19 and 08/15/19 for review and approval

**B. Adjournment**

**Received by the Town Clerk**

Date: September 9, 2019 at: 3:10 PM

Adele Cordalino  
Assistant Town Clerk

Eileen D. Hughes