



MANCHESTER-BY-THE-SEA

BOARD OF SELECTMEN • TOWN HALL
Manchester-by-the-Sea, Massachusetts 01944-1399
Telephone (978) 526-2000 FAX (978) 526-2001

MEETING: BOARD OF SELECTMEN
DATE: MONDAY, OCTOBER 7, 2019
TIME: 6:30 P.M. BOS MEETING
LOCATION: TOWN HALL ROOM # 5

WELCOME: CALL TO ORDER 6:30PM
PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA
ANNOUNCEMENTS /CHAIRMAN'S REPORT

AGENDA

1. BOARD OF HEALTH CANDIDATE INTERVIEW: JOAN COTTER 6:30 P.M.
2. CULTURAL COUNCIL CANDIDATE INTERVIEW: AISHLING REILLY 6:35 P.M.
3. PUBLIC HEARING – REQUEST FOR ENTERTAINMENT LICENSE 6:40 P.M.
7 CENTRAL HOSPITALITY LLC, DBA ANTIQUE TABLE
4. COMPLETE STREETS UPDATE/DISCUSSION 6:45 P.M.
5. SPECIAL FALL TOWN MEETING DISCUSSION 7:30 P.M.
6. CONSENT AGENDA
 - BOS MINUTES – SEPTEMBER 3 & SEPTEMBER 16
 - SPECIAL EVENTS PERMIT APPLICATION-FILMING REQUEST ROSEDALE CEMETERY
7. CORRESPONDENCE
 - CORRESPONDENCE FROM RESIDENTS RE: POLICE CHIEF APPOINTMENT
 - CORRESPONDENCE FROM N. S. COALITION RE: TRANSPORTATION VISION FORUM
8. TOWN ADMINISTRATOR'S REPORT
9. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR
(DISCUSSION ONLY)
10. EXECUTIVE SESSION
 - 1) PER M.G.L. CH. 30A SEC. 21(A)(2) TO CONDUCT STRATEGY SESSIONS IN PREPARATION FOR NEGOTIATIONS WITH NON-UNION PERSONNEL

UPCOMING MEETINGS

Monday, October 21, 2019 – Selectmen's Meeting
Monday, November 4, 2019-Selectmen's Meeting

Received by the Town Clerk

Date: October 3, 2019 at 3:40 pm

Adele Ardolino
Signature

snijchel
Clerk/Bd. Member