

**TOWN OF MANCHESTER-BY-THE-SEA**  
Notice of Meetings of Town Departments and all Town Boards  
As required by G.L. c 30A

---

**NAME OF DEPARTMENT OR BOARD**

**DATE/DAY OF MEETING**

**Council on Aging**

**Wednesday 10/9/19**

**TIME: 5:30 p.m.**

**LOCATION: Town Hall**

**Room #~~7~~ #5**

**Anticipated topics:**

**A. Call to order**

**B. Secretary's Report**

- Review & approval of minutes

**C. Director's Report**

- Update on possible Senior Center
- Data & statistics from previous month
- Upcoming events

**D. Friend's Report**

- Update on last Friend's meeting

**E. New Business**

- In memoriam

**F. Adjournment**

*(updated  
10/7/19  
1130am)  
y&PL*

**Next Meeting -- Wednesday 11/13/19**

**Received by the Town Clerk**

**Date:** October 1, 2019 **at:** 12:04 PM

Adelle Carabino  
**Town Clerk/Assistant Town Clerk Signature**

Ever P. Palmer  
**Board Member**