

**TOWN OF MANCHESTER-BY-THE-SEA**  
**Notice of Meetings of Town Departments and all Town Boards**  
**As required by G.L. c 30A**

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**NAME OF DEPARTMENT OR BOARD**

Winthrop Field  
Comm.

**DATE/DAY OF MEETING**

Sat. Oct. 19

**TIME:** 8:30 am

**LOCATION:**

Jersey Lane Gate

**Anticipated topics:**

**A. Call to order**

**B. Approval of Sept. minutes**

**C. Manhole updates**

**D. Mowing update**

**E. Draper Lab Antenna Test Update**

**F. Budget items (will no fee round)**

**F. Adjournment** Brush clearing Bridge St + Park

**Next Meeting -** TBD

**Received by the Town Clerk**

**Date:** October 16, 2019 **at:** 4:10 **PM**

Adelle Arnoldino  
**Town Clerk Signature**  
Assistant Town Clerk

Sue Thorne  
**Board Member**