



MANCHESTER-BY-THE-SEA

BOARD OF SELECTMEN • TOWN HALL
Manchester-by-the-Sea, Massachusetts 01944-1399
Telephone (978) 526-2000 FAX (978) 526-2001

MEETING: BOARD OF SELECTMEN
DATE: MONDAY, OCTOBER 21, 2019
TIME: 6:30 P.M. BOS MEETING
LOCATION: TOWN HALL ROOM # 5

WELCOME: CALL TO ORDER
PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA
ANNOUNCEMENTS /CHAIRMAN'S REPORT

6:30PM

AGENDA

1. REVIEW RECOMMENDATIONS & NEXT STEPS FOR SPEED LIMITS IN TOWN 6:30 P.M.
2. SPECIAL FALL TOWN MEETING DISCUSSION 6:50 P.M.
3. POLICE CHIEF INTERVIEW – TODD FITZGERALD 7:20 P.M.
4. COMPLETE STREETS UPDATE/DISCUSSION 8:00 P.M.
5. BIKE & PEDESTRIAN COMMITTEE-NEW LANGUAGE FOR OFFICIAL CHARTER
6. CONSENT AGENDA
 - BOS MINUTES –SEPTEMBER 16 & OCTOBER 7
 - HALLOWEEN TRICK OR TREATING HOURS
7. CORRESPONDENCE
 - MASS CULTURAL COUNCIL RE: TRANSFER OF FUNDS TO MANCHESTER CULTURAL COUNCIL
 - MASS DEP RE: RECYCLING DIVIDENDS PROGRAM GRANT AWARD
 - LETTER FROM ROBERT COYNE RE: MASCO/BEACH STREET COMPLETE STREET PROJECT #16
 - MAPC RE: MUNICIPAL ELECTIONS TO THE BOSTON REGION METROPOLITAN PLANNING ORGANIZATION
 - XFINITY RE: TV CHANNEL UPDATES
 - XFINITY RE: CHANGES TO STARZ/ENCORE AND EPIX PROGRAMMING
 - DEPT OF PUBLIC UTILITIES RE: NOTICE OF FILING, PUBLIC HEARING AND PROCEDURAL CONFERENCE
 - CORRESPONDENCE FROM RESIDENT RE: POLICE CHIEF SEARCH
8. TOWN ADMINISTRATOR'S REPORT
9. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR
(DISCUSSION ONLY)
10. EXECUTIVE SESSION
 - 1) PER M.G.L. CH. 30A SEC. 21(A)(2) TO CONDUCT STRATEGY SESSIONS IN PREPARATION FOR NEGOTIATIONS WITH NON-UNION PERSONNEL & UNION CONTRACTS

UPCOMING MEETINGS

Monday, November 4, 2019 – Selectmen's Meeting
Monday, November 18, 2019-Selectmen's Meeting

Received by the Town Clerk

Date: October 17, 2019 at 5:40 PM

Adelle Ardolino
Signature

Srinivas
Clerk/Bd Member