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Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

Board/Committee: BOARD OF SELECTMEN

Day & Date: Monday, April 5, 2021

Time: 6:30PM

Location: VIRTUAL

Signature:

Join Zoom Meeting

<https://zoom.us/j/92146180891?pwd=aC9aL2NKTTd6OGZwQ3BOVjRra0g2Zz09>

Meeting ID: 921 4618 0891

Passcode: 076594

One tap mobile

+16465588656,,92146180891# US (New York)

Dial by your location

+1 646 558 8656 US (New York)

WELCOME: CALL TO ORDER

6:30PM

PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA

ANNOUNCEMENTS /CHAIRMAN'S REPORT

AGENDA

- | | |
|---|---------------|
| 1. COVID UPDATE/OUTDOOR DINING | 6:30PM |
| 2. REQUEST FOR UTILITY CONNECTION, 110 BRIDGE STREET | 7:15PM |
| 3. EPA GRANTS RE: CLIMATE CHANGE TECHNICAL ASSISTANCE | 7:25PM |
| 4. 40B-UPDATE | 7:30PM |
| 6. FY22 BUDGET DISCUSSION | 7:45PM |
| 7. WESTERN WOODS/TRAILS WORK UPDATE | |
| 8. CONSENT AGENDA | |
| • BOS MEETING MINUTES- MARCH 15 | |
| • ACCEPT GIFT OF STOCK FROM RESIDENT | |
| • INCREASE IN FIRE DEPARTMENT PERMIT FEES | |
| • MEMORIAL BENCH FOR TOWN EMPLOYEES | |
| 9. TOWN ADMINISTRATOR'S REPORT: | |
| 10. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR | |
| 11. EXECUTIVE SESSION: | |
| A) UNDER M.G.L. CH. 30A, §21(a)(2) TO CONDUCT STRATEGY SESSIONS IN PREPARATION FOR UNION NEGOTIATIONS. | |
| B) UNDER M.G.L. CH. 30A, §21 (a)(6) TO DISCUSS POSSIBLE REAL ESTATE TRANSACTION. | |

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