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THURSDAY SEPTEMBER 2, 2021  
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## Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

**Board/Committee:** BOARD OF SELECTMEN  
**Day & Date:** Wednesday, September 8, 2021  
**Time:** 6:30PM

**Location:** VIRTUAL

Join Zoom Meeting

<https://us06web.zoom.us/j/89193936300?pwd=NUJ4S2dNR21BR1ErQnBud3NUbTQxQT09>

Meeting ID: 891 9393 6300

Passcode: 710677

One tap mobile

+13017158592,,89193936300# US (Washington DC)

Dial by your location

+1 301 715 8592 US (Washington DC)

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**WELCOME: CALL TO ORDER**  
**PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA**  
**ANNOUNCEMENTS /CHAIRMAN'S REPORT**

**6:30PM**

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### AGENDA

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|--|---------------|
| <b>1. CORRESPONDENCE &amp; TOWN WEBSITE</b>  | <b>6:30PM</b> |
| <b>2. UTILITY ABATEMENT REQUEST-31 PROCTOR STREET</b>  | <b>6:45PM</b> |
| <b>3. CONSERVATION COMMISSION APPOINTMENT</b>  | <b>7:00PM</b> |
| <b>4. DISCUSS LETTER TO STATE AGENCY RE: ADDING TO OUR SUBSIDIZED HOUSING INVENTORY</b>                          | <b>7:10PM</b> |
| <b>5. COVID:</b>   | <b>7:20PM</b> |
| • <b>OUTDOOR DINING DISCUSSION</b>   |               |
| • <b>MASK MANDATE UPDATE</b>   |               |
| <b>6. FALL TOWN MEETING ARTICLES DISCUSSION</b>  | <b>8:00PM</b> |
| <b>7. REVIEW WATER RESOURCES FAQ</b>   | <b>8:15PM</b> |
| <b>8. CONSENT AGENDA</b>   |               |
| • <i>BOS MEETING MINUTES- AUGUST 16</i>  |               |
| • <i>RESIGNATION-DANA MENON, SUSTAINABILITY COMMITTEE</i>  |               |
| <b>9. PUBLIC NOTIFICATIONS</b>   |               |
| • <i>LETTER FROM MAPC RE: MUNICIPAL ELECTIONS TO THE BOSTON REGION METROPOLITAN PLANNING ORGANIZATION</i>        |               |
| <b>10. TOWN ADMINISTRATOR'S REPORT: CONSTRUCTION UPDATES, COMPOST PROJECT, BOARD/COMMITTEE TRAININGS</b>         |               |
| <b>11. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR</b><br>Received by the Town Clerk |               |
| <b>12. EXECUTIVE SESSION:</b>  |               |
| <b>(A) UNDER M.G.L. CH. 30A §21 (a)(3) TO DISCUSS STRATEGY WITH RESPECT TO PENDING LITIGATION</b>                |               |
| <b>(B) UNDER M.G.L. CH. 30A, §21(a)(2) TO CONDUCT STRATEGY SESSIONS RE: DPW UNION CONTRACT NEGOTIATIONS</b>      |               |