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THURSDAY APRIL 29, 2021
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Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

Board/Committee: BOARD OF SELECTMEN

Day & Date: Monday, May 3, 2021

Time: 6:30PM

Location: VIRTUAL

Signature:

Join Zoom Meeting

<https://zoom.us/j/95842215811?pwd=dmdRYU0wNUhBVCswQ0loV3Z2RW1Edz09>

Meeting ID: 958 4221 5811

Passcode: 865158

One tap mobile

+16465588656,,95842215811# US (New York)

Dial by your location

+1 646 558 8656 US (New York)

WELCOME: CALL TO ORDER

6:30PM

PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA

ANNOUNCEMENTS /CHAIRMAN'S REPORT

AGENDA

- | | |
|--|---------------|
| 1. PUBLIC HEARING-ENTERTAINMENT LICENSE- MANCHESTER BATH & TENNIS (CONTINUANCE) | 6:30PM |
| 2. SHORT TERM PAYING GUEST APPLICATION-64 NORWOOD AVE. | 6:45PM |
| 3. COVID UPDATE/BEACH SEASON | 6:55PM |
| 4. PARKING | 7:10PM |
| • 15 MINUTE SPACE @ BEACH & SUMMER | |
| • OTHER? | |
| 5. SLV 40B UPDATE | 7:25PM |
| 6. FINAL APPROVAL FY22 BUDGET & WARRANT | 7:35PM |
| 7. CONSENT AGENDA | |
| • BOS MEETING MINUTES- APRIL 20 | |
| • ADELE QUINCY ERVIN CITIZENSHIP AWARD | |
| • 2021 ARBOR DAY PROCLAMATION | |
| • RATIFICATION OF POLICE UNION CONTRACT | |
| • RESIGNATION LETTER-PARKER HARRISON, BIKE/PEDESTRIAN COMMITTEE | |
| 8. TOWN ADMINISTRATOR'S REPORT: | |
| 9. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR | |

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