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Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

Board/Committee: BOARD OF SELECTMEN

Day & Date: Tuesday, July 6, 2021

Time: 6:30PM

Location: VIRTUAL

JOIN ZOOM MEETING

[HTTPS://ZOOM.US/J/95449422504?pwd=R082SXBMD0ZCd2RtVTthXBNL4ALDXQT09](https://zoom.us/j/95449422504?pwd=R082SXBMD0ZCd2RtVTthXBNL4ALDXQT09)

MEETING ID: 954 4942 2504

PASSCODE: 845053

ONE TAP MOBILE

+13017158592,,95449422504# US (WASHINGTON DC)

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WELCOME: CALL TO ORDER

PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA

ANNOUNCEMENTS /CHAIRMAN'S REPORT

6:30PM

AGENDA

- | | |
|--|---------------|
| 1. BOS REORGANIZATION | 6:30PM |
| 2. PUBLIC HEARING: ESTABLISH WATER & SEWER RATES FY22 | 6:35PM |
| 3. BOARD & COMMITTEE INTERVIEWS | 6:55PM |
| 4. WINTHROP FIELD COMMITTEE UPDATE | 7:30PM |
| 5. HARBORMASTER UPDATE-DREDGING FEE/NOAA BOAT | 7:40PM |
| 6. DIP REQUEST FOR PUBLIC RESTROOMS | 7:50PM |
| 7. COMPOST FACILITY PROPOSAL DISCUSSION | 8:10PM |
| 8. CONSENT AGENDA | |
| • BOS MEETING MINUTES- JUNE 7, 17 & 22 | |
| • FUND TRANSFERS | |
| • LETTER OF RESIGNATION-GARY RUSSELL, PLANNING BOARD | |
| • FIRE CONTRACT APPROVAL | |
| • EAGLE SCOUT CITATIONS-FINNIAN CARLSON & CHRISTOPHER J. MAIO | |
| 9. CORRESPONDENCE | |
| • LETTER FROM XFINITY RE: REGIONAL SPORTS NETWORKS | |
| • POLICE DEPARTMENTAL COMMENDATIONS | |
| 10. TOWN ADMINISTRATOR'S REPORT: BOS RETREAT, STAFFING, CONSTRUCTION UPDATE | |
| 11. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR | |
- Received by the Town Clerk