



# Form CPF M 102-0: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

Commonwealth of Massachusetts

City or Town of: Manchester-by-the-Sea, Essex

Please print or type all information, except signatures.

Fill in dates:	Month	Day	Year	Month	Day	Year
Reporting Period Beginning	<u>May</u>		<u>2016</u>	Ending		

Type of Report: (Check One)

8th day preceding preliminary/primary

8th day preceding election

30th day following election (Town or Special)

20th day of January (Year-End Report)

Pursuant to M.G.L., Chapter 55:

- I certify that I am a candidate for or hold Municipal Office.
- I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- I certify that I do not have a political committee.

DATE	I. SIGNATURE Signed under the penalties of perjury	II. RESIDENTIAL ADDRESS (Street and Number)	III. OFFICE SOUGHT
5/2/16	<i>[Signature]</i>	212 Summer St	CONSTABLE
5/2/16	<i>[Signature]</i>	12 Locust Rd	BOS
5/4/16	<i>[Signature]</i>	21 Boardman Ave	School Committee
5/5/16	Ken Warnock	5 Evening Ridge	School Committee
5/9/16	Alan Wilson	5 Say Rock Hill	MODERATOR
5-9-16	Joseph Diella	77 Old Essex Rd	Constable
5/9/16	Melinda A. Hood	19 Brook St	Housing Authority
5/9/16	<i>[Signature]</i>	11 Hitchcock Hill	Planning Bd
5-10-16	<i>[Signature]</i>	803 Summer St	Library Trustee
5/26/16	<i>[Signature]</i>	9 MASCOMO	PLANNING BOARD
6/16	<i>[Signature]</i>	33 B Ridge St	CON STABLE



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK  
MANCHESTER by the SEA  
2017 FEB 14 AM 9:25

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2016 Ending Date: 12/31/2016

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Thomas P. Kehoe  
Candidate Full Name (if applicable)  
Selectman  
Office Sought and District  
20 Lincoln St., Manchester, MA  
Residential Address  
E-mail: \_\_\_\_\_  
Phone # (optional): 978-526-1576

Committee to Elect Tom Kehoe  
Committee Name  
Carol E. Shepard  
Name of Committee Treasurer  
17 Rosedale Ave., Manchester, MA  
Committee Mailing Address  
E-mail: \_\_\_\_\_  
Phone # (optional): 978 526 7807

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>223.36</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>223.36</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>223.36</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>none.</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: CE Shepard (Treasurer's signature) Date: 2/13/17

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Thomas P. Kehoe (Candidate's signature) Date: 2/13/17



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK  
MANCHESTER by the SEA

2017 FEB 15 PM 3:33

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: \_\_\_\_\_ Ending Date: 12-31-2016

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Susan Beckmann  
Candidate Full Name (if applicable)  
Selectman - Manchester, MA  
Office Sought and District  
12 Loading Place Road, Manchester, MA 01944  
Residential Address  
E-mail: Susan.beckmann@verizon.net  
Phone # (optional): \_\_\_\_\_

Committee to Elect Susan Beckmann  
Committee Name  
Jessica Lamothe  
Name of Committee Treasurer  
12 Loading Place Rd, Manchester, MA 01944  
Committee Mailing Address  
E-mail: persbest@comcast.net  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>422.65</u>
Line 2: Total receipts this period (page 3, line 11)	<u>.11 (Interest)</u>
Line 3: Subtotal (line 1 plus line 2)	<u>422.76</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$8.00 (bank fees)</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$414.76</u>
Line 6: Total in-kind contributions this period (page 6)	<u>—</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>—</u>
Line 8: Name of bank(s) used:	<u>People's United Bank</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Jessica Lamothe (Treasurer's signature) Date: 1-15-17

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1-15-17



Commonwealth of Massachusetts

# Schedule E Municipal Form Disclosure of Assets Statement Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

CPF ID# \_\_\_\_\_

This form should be filed by all candidates and committees with each year end and each dissolution report.

Committee Name: Committee to Elect Susan Beckmann Date of report: 12-31-16

All candidates and committees must fill in Part A or Part B.

### Part A:

No assets\* were acquired or disposed of by this candidate/committee during the period covered by this statement.

### Part B:

Assets acquired: List all assets acquired since the committee last filed this statement. If this is the first Schedule E you have filed, list all assets.

Asset Include year, model or other identifying information, if applicable.	Date Acquired	Present Location	Manner Acquired	Cost/Value

Assets disposed of: List all assets sold, traded or transferred during the reporting period covered by this statement.

Asset Include year, model or other identifying information, if applicable.	Date Acquired	Disposition to: Name and Address	Date and Manner of Disposition	Disposition Value Attach statement of how value is determined.

Assets acquired by a political committee must be used for the political purpose for which the committee is organized and must remain the property of that committee. Assets may be disposed of at any time, but must be disposed of prior to dissolution.

\*An asset is defined as any one item that has a useful life of more than one year, would be depreciable in a normal business environment, and has a cost/value of \$1,000 or more at the time of acquisition.

Signed under the penalties of perjury:

[Signature]      1-15-17  
Candidate signature      Date

Signed under the penalties of perjury:

[Signature]      1-15-17  
Treasurer signature      Date

Attach additional sheets, if necessary, to disclose all assets acquired or disposed of in a reporting period.

