

Dianne Bucco

From: David Lumsden <dklumsd@gmail.com>
Sent: Friday, June 11, 2021 5:41 PM
To: Dianne Bucco
Cc: David Lumsden
Subject: Re: Election
Attachments: M102 CH 30 DAYS POST.pdf

Dianne:

We are on vacation in CA with our children and young granddaughter.
I have had no campaign contributions or expenses for my unopposed election as Library Trustee.
We will be back on June 21st.
Thank you,
David Lumsden

Sent from my iPad

On Jun 11, 2021, at 8:53 AM, Dianne Bucco <BuccoD@manchester.ma.us> wrote:

REMINDER of your obligations – please see below.
Thank you.

From: Dianne Bucco
Sent: Wednesday, June 2, 2021 11:43 AM
To: sarahhammondcreighton@gmail.com; christinedelisio@yahoo.com; jaquesbusiness@comcast.net; dklumsd@gmail.com; dancerecp70@gmail.com; creed_73@yahoo.com; ricrogers71@gmail.com; awilson@spyrockhill.net; gretfrank@hotmail.com
Subject: FW: Election

Hello there Elected officials

I am reaching out to inform you of your next responsibilities.

By June 18th, I will need to collect your 30 days post election campaign finance paperwork.
If you have had expenditures, please use the M102, and if you did not spend any money, please use the M102-0. Either way, a form must be completed and signed. I will have the -0 form here in the office if you want to come in and sign here.

You should have all been sworn in, completed your State ethics requirement as well as your Open Meeting Law requirement.
If you have any questions, feel free to contact me.

Thank you
Dianne



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2021 Ending Date: 05/10/2021

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Sarah Hammond Creighton
Candidate Full Name (if applicable)
Planning Board
Office Sought and District
37 Proctor St Manchester
Residential Address
E-mail screighton@comcast.net
Phone # (optional)

Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail
Phone # (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>362-</u>
Line 3: Subtotal (line 1 plus line 2)	<u>362-</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>362-</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>People's United</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Sarah H Creighton (Candidate's signature) Date: 6/2/21

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
May 1, 2021	Albert Creighton 37 Proctor St MAY	362-	President Pinpoint Laser Systems
Line 9: Total Receipts over \$50 (or listed above)		362-	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		362-	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/11/21	Manchester cricket	PO BOX 379 Manchester MA	Ad in paper	362-

Line 12: Total Expenditures over \$50 (or listed above) 362-

Line 13: Total Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 → **Line 14: TOTAL EXPENDITURES IN THE PERIOD** 362-

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	None			
Line 15: In-Kind Contributions over \$50 (or listed above)				[]
Line 16: In-Kind Contributions \$50 & under (not listed above)				[]
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				[]

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	None			
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				